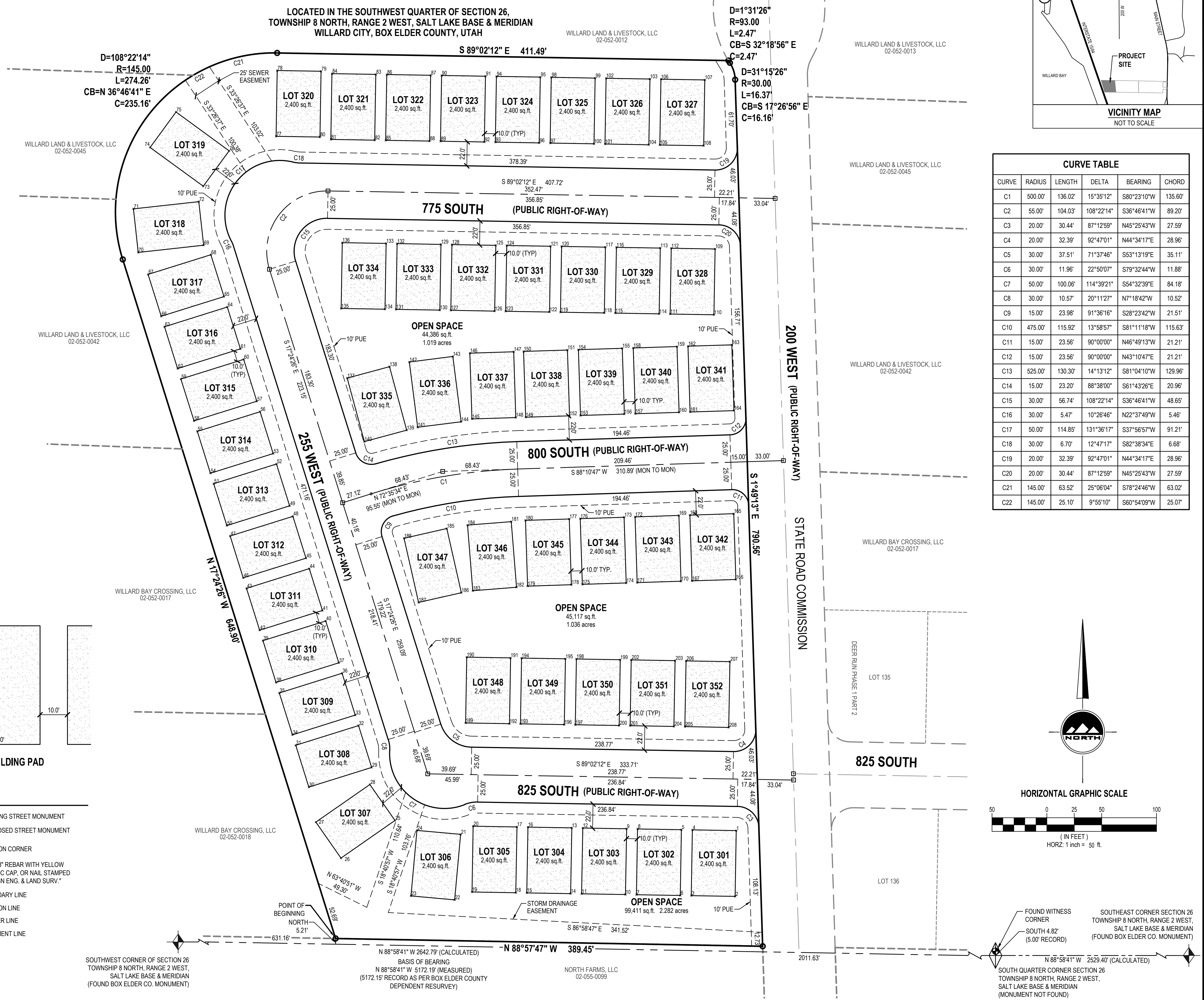


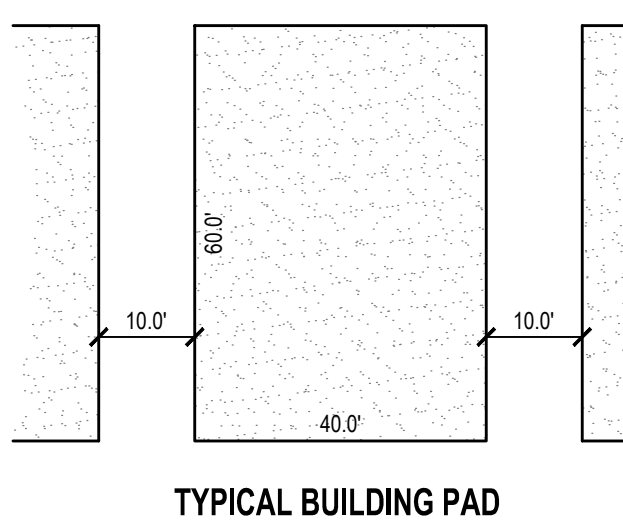
PAD POINT TABLE			PAD POINT TABLE			PAD POINT TABLE		
POINT	NORTHING	EASTING	POINT	NORTHING	EASTING	POINT	NORTHING	EASTING
1	5092.36	5996.39	81	5722.86	5626.73	161	5474.10	5924.29
2	5032.37	5995.38	82	5721.99	5666.73	162	5534.07	5923.39
3	5033.04	5995.38	83	5761.98	5667.73	163	5535.34	5923.37
4	5093.03	5996.39	84	5762.65	5627.74	164	5475.37	5924.27
5	5093.20	5946.39	85	5721.82	5676.72	165	5381.32	5924.07
6	5033.21	5945.39	86	5781.81	5677.73	166	5321.35	5926.98
7	5033.88	5926.39	87	5781.14	5717.73	167	5320.08	5926.00
8	5093.87	5926.40	88	5721.15	5716.72	168	5380.05	5924.09
9	5094.04	5926.40	89	5720.98	5726.72	169	5379.73	5924.27
10	5034.05	5926.39	90	5780.97	5727.73	170	5319.76	5924.01
11	5034.72	5926.40	91	5780.30	5767.72	171	5318.49	5926.03
12	5094.71	5926.41	92	5720.31	5768.71	172	5378.46	5924.12
13	5094.88	5926.41	93	5720.14	5776.71	173	5378.14	5924.13
14	5034.89	5926.40	94	5780.13	5777.72	174	5318.17	5926.03
15	5035.56	5926.41	95	5779.46	5817.71	175	5316.90	5926.05
16	5095.55	5926.41	96	5719.47	5816.70	176	5376.87	5924.15
17	5095.72	5796.42	97	5719.30	5826.70	177	5376.55	5924.15
18	5035.73	5796.41	98	5779.29	5827.71	178	5316.58	5926.06
19	5036.40	5756.41	99	5778.62	5867.71	179	5315.31	5926.06
20	5096.39	5756.42	100	5718.63	5868.70	180	5375.28	5924.17
21	5096.94	5745.04	101	5718.46	5876.70	181	5374.11	5791.23
22	5029.19	5739.60	102	5778.45	5877.70	182	5314.30	5796.02
23	5032.82	5699.77	103	5777.78	5917.70	183	5311.10	5796.15
24	5092.57	5705.21	104	5717.79	5916.69	184	5370.91	5761.36
25	5101.58	5695.17	105	5717.82	5926.69	185	5367.81	5732.42
26	5067.27	5635.95	106	5777.61	5927.70	186	5309.31	5745.73
27	5100.08	5613.07	107	5776.84	5967.69	187	5300.44	5706.73
28	5134.40	5662.29	108	5716.95	5966.68	188	5308.94	5693.42
29	5149.96	5663.92	109	5622.76	5977.07	189	5190.52	5749.59
30	5132.01	5606.66	110	5662.77	5976.06	190	5290.51	5750.60
31	5170.17	5594.70	111	5663.44	5936.07	191	5249.84	5750.59
32	5188.12	5615.96	112	5623.43	5937.08	192	5189.85	5789.59
33	5197.67	5648.96	113	5623.60	5927.08	193	5189.68	5799.58
34	5179.72	5691.71	114	5663.61	5926.07	194	5249.67	5800.59
35	5217.88	5679.74	115	5664.28	5886.07	195	5249.00	5840.59
36	5235.83	5636.99	116	5624.27	5887.08	196	5189.01	5839.58
37	5245.38	5634.00	117	5624.44	5877.08	197	5188.84	5849.58
38	5227.43	5676.75	118	5664.45	5876.07	198	5248.83	5850.59
39	5265.99	5664.78	119	5665.12	5836.08	199	5248.16	5890.58
40	5283.54	5622.03	120	5635.11	5837.09	200	5188.17	5889.57
41	5293.09	5619.04	121	5625.28	5827.09	201	5188.00	5889.57
42	5275.14	5617.79	122	5665.29	5826.08	202	5247.99	5900.58
43	5313.30	5548.82	123	5665.96	5786.09	203	5247.32	5940.57
44	5331.25	5607.08	124	5625.95	5787.10	204	5187.33	5939.56
45	5340.80	5604.09	125	5626.12	5777.10	205	5187.16	5949.56
46	5322.85	5646.83	126	5666.13	5776.09	206	5247.15	5950.57
47	5361.01	5634.87	127	5666.80	5736.09	207	5246.48	5990.57
48	5378.96	5692.12	128	5626.79	5737.10	208	5186.49	5989.56
49	5388.51	5698.13	129	5626.96	5727.10			
50	5370.96	5631.87	130	5666.97	5726.10			
51	5408.72	5619.91	131	5667.64	5686.10			
52	5426.67	5671.16	132	5627.63	5687.11			
53	5436.22	5674.17	133	5627.80	5677.11			
54	5418.27	5616.92	134	5667.81	5676.10			
55	5465.43	5604.95	135	5668.48	5636.11			
56	5474.38	5682.20	136	5628.47	5637.12			
57	5483.93	5699.21	137	5605.01	5641.62			
58	5465.98	5601.96	138	5615.45	5680.23			
59	5504.14	5489.99	139	5457.52	5695.88			
60	5622.09	5647.24	140	5447.09	5657.27			
61	5631.64	5644.25	141	5460.15	5705.87			
62	5613.69	5487.00	142	5519.67	5698.28			
63	5651.85	5475.03	143	5524.73	5737.95			
64	5669.80	5322.29	144	5465.21	5745.55			
65	5679.35	5629.30	145	5467.78	5755.40			
66	5661.40	5472.04	146	5527.75	5753.49			
67	5699.57	5460.08	147	5529.02	5793.47			
68	5611.51	5613.33	148	5469.05	5795.38			
69	5628.17	5610.70	149	5469.34	5834.37			
70	5619.61	5451.06	150	5529.31	5802.46			
71	5699.37	5446.68	151	5530.58	5842.44			
72	5666.93	5606.32	152	5470.61	5844.35			
73	5679.97	5610.37	153	5470.92	5864.35			
74	5715.37	5461.92	154	5530.89	5862.44			
75	5747.66	5485.52	155	5532.17	5882.42			
76	5712.27	5633.96	156	5472.20	5894.33			
77	5725.49	5676.77	157	5472.51	5904.32			
78	5785.48	5677.78	158	5532.48	5902.41			
79	5784.80	5617.77	159	5533.75	5942.39			
80	5724.81	5616.77	160	5473.78	5944.30			

DEER RUN PHASE 1 PART 3

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
WILLARD CITY, BOX ELDER COUNTY, UTAH



CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	500.00'	136.02'	15°35'12"	S80°23'10"W	135.60'
C2	55.00'	104.03'	108°22'14"	S36°46'41"W	89.20'
C3	20.00'	30.44'	87°12'59"	N45°25'43"W	27.59'
C4	20.00'	32.39'	92°47'01"	N44°34'17"E	28.96'
C5	30.00'	37.51'	71°3'46"	S53°13'19"E	35.11'
C6	30.00'	11.96'	22°50'07"	S79°32'44"W	11.88'
C7	50.00'	100.06'	114°39'21"	S54°32'39"E	64.18'
C8	30.00'	10.57'	20°11'27"	N7°18'42"W	10.52'
C9	15.00'	23.98'	91°36'16"	S28°23'42"W	21.51'
C10	475.00'	115.92'	13°58'57"	S81°11'18"W	115.63'
C11	15.00'	23.56'	90°00'00"	N46°49'13"W	21.21'
C12	15.00'	23.56'	90°00'00"	N43°10'47"E	21.21'
C13	525.00'	130.30'	14°13'12"	S81°04'10"W	129.96'
C14	15.00'	23.20'	88°38'00"	S61°43'26"E	20.96'
C15	30.00'	56.74'	108°22'14"	S36°46'41"W	48.65'
C16	30.00'	5.47'	10°26'46"	N22°37'49"W	5.46'
C17	50.00'	114.85'	131°38'17"	S37°56'57"W	91.21'
C18	30.00'	6.70'	12°47'17"	S82°38'34"E	6.68'
C19	20.00'	32.39'	92°47'01"	N44°34'17"E	28.96'
C20	20.00'	30.44'	87°12'59"	N45°25'43"W	27.59'
C21	145.00'	63.52'	25°06'04"	S78°24'46"W	63.02'
C22	145.00'	25.10'	9°55'10"	S60°54'09"W	25.07'

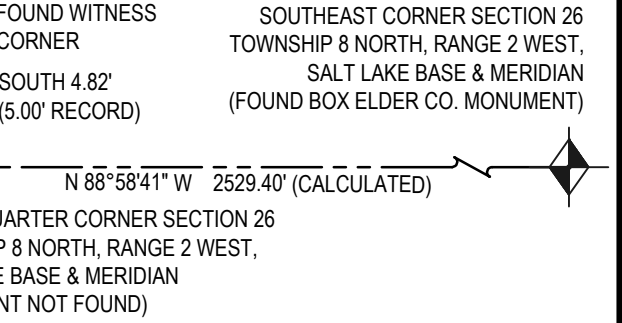


	EXISTING STREET MONUMENT
	PROPOSED STREET MONUMENT
	SECTION CORNER
	SET 5/8" REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMP "ENSGN ENG. & LAND SURV."
	BOUNDARY LINE
	SECTION LINE
	CENTER LINE
	EASEMENT LINE

SOUTHWEST CORNER OF SECTION 26
TOWNSHIP 8 NORTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN
(FOUND BOX ELDER CO. MONUMENT)

ROCKY MOUNTAIN POWER NOTES:
1. PURSUANT TO UTAH CODE ANN. § 64-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. § 17-27A-603(A)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
2.1. A RECORDED EASEMENT OR RIGHT-OF-WAY
2.2. THE LAW APPLICABLE TO PREScriptive RIGHTS
2.3. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
2.4. ANY OTHER PROVISION OF LAW.

NOTES:
1. BASEMENTS WITHIN THIS SUBDIVISION MAY NOT BE PERMITTED BASED ON EVIDENCE OF SHALLOW GROUND WATER. THE GEOTECHNICAL REPORT SHALL REFERENCE LOT AREAS WHERE SHALLOW GROUND WATER EXISTS. ALL LOTS THAT REQUIRE EXCAVATION SHALL STAY 3 FEET ABOVE GROUND WATER OR A PERMANENT DEWATERING SYSTEM CAN BE DESIGNED BY A PROFESSIONAL ENGINEER/HYDROGEOLOGIST AND ALL LIABILITY IS ASSUMED BY THE LOT OWNER. WILLARD CITY IS NOT LIABLE FOR ANY DAMAGE TO PERSONAL PROPERTY DUE TO GROUND WATER.
2. WILLARD CITY REQUIRES ALL LOTS WITHIN PHASE 1 PART 3 TO BE CHECKED FOR GROUND WATER ELEVATION PRIOR TO CONSTRUCTION.
3. WATER RIGHTS (SHARES) TO BE DEDICATED TO WILLARD CITY WHEN PHASE 1 PART 3 IS RECORDED.



SURVEYOR'S CERTIFICATE
I, KAREN F. WHITE, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 191326 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as DEER RUN PHASE 1 PART 3, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
Beginning at a point South 88°58'41" East 631.16 feet along the Section Line and North 5.21 feet from the Southwest Corner of Section 26, Township 8 North, Range 2 West, Salt Lake Base and Meridian; and running
thence North 17°24'26" West 648.90 feet;
thence Northeastly 274.26 feet along the arc of a 145.00 foot radius curve to the right (center bears North 72°35'34" East and the chord bears North 36°46'41" East 235.16 feet with a central angle of 108°22'14");
thence South 89°02'12" East 411.49 feet;
thence Southeastly 2.47 feet along the arc of a 93.00 foot radius curve to the left (center bears North 58°26'47" East and the chord bears South 32°18'56" East 2.47 feet with a central angle of 01°31'26");
thence Southerly 16.37 feet along the arc of a 30.00 foot radius curve to the right (center bears South 56°55'21" West and the chord bears South 17°26'56" East 16.16 feet with a central angle of 31°15'26");
thence South 01°49'13" East 790.56 feet;
thence North 88°57'47" West 389.45 feet to the point of beginning.

Contains 397,091 Square Feet or 9.116 Acres and 52 Lots

DATE _____ KAREN F. WHITE
P.L.S. 191326

OWNER'S DEDICATION
Known all men by these presents that I, we, the undersigned owner (s) of the hereon described tract of land, hereby set apart and subdivide the same into lots and street as shown on this plat and said plat
DEER RUN PHASE 1 PART 3
and do hereby dedicate for perpetual use of the public all rights-of-way and easements shown on this plat as intended for public use.
In witness whereof I/we have hereunto set our hand (s) this _____ day of _____ A.D., 20____

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH _____ J.S.S.
County of Salt Lake _____
On the _____ day of _____ A.D., 20____, personally appeared before me _____, the signor of the foregoing instrument, who duly acknowledged to me that he/she is the _____ of _____ a Utah Corporation, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.
MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH _____ J.S.S.
County of Salt Lake _____
On the _____ day of _____ A.D., 20____, personally appeared before me _____, the signor of the foregoing instrument, who duly acknowledged to me that he/she is a _____ of _____ a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.
MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY.

DEER RUN PHASE 1 PART 3
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
WILLARD CITY, BOX ELDER COUNTY, UTAH

QWEST _____ DATE _____	SURVEY RECORDING DATA DRAWING No. _____
ROCKY MOUNTAIN POWER _____ DATE _____	
DOMINION ENERGY _____ DATE _____	
COMCAST CABLE _____ DATE _____	

ENSGN
SALT LAKE CITY
45 W. 10000 S, Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSGN.COM

LAYTON
Phone: 801.541.1100
TUCUENCA
Phone: 435.943.3390
CEDAR RAPIDS
Phone: 435.960.4433
RICHHFIELD
Phone: 435.986.2863

SHEET 1 OF 1
PROJECT NUMBER: 4307B
MANAGER: KFW
DRAWN BY: JWJ
CHECKED BY: KFW
DATE: _____

SUBDIVISION LAND USE AUTHORITY (SLUA)
APPROVED THIS _____ DAY OF _____, 20____,
BY THE SUBDIVISION LAND USE AUTHORITY (SLUA).

CITY ATTORNEY APPROVAL
APPROVED THIS _____ DAY OF _____, 2